



Education and Local Government Interim Committee

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58th Montana Legislature

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AGENDA

EDUCATION AND LOCAL GOVERNMENT COMMITTEE

Wednesday, September 15, 2004
Room 137, State Capitol

All times are approximate; some agenda items may take more time than others.

- 9:00 a.m.** **Call to Order** - Representative Andersen
 Roll Call
 Adoption of minutes from June 9, 2004 **ACTION ITEM**
- 9:05 a.m.** **Review of Agency Legislation**
 1. Montana Historical Society - Director Arnold Olsen
 Montana State Library - State Librarian Karen Strege
 Montana School for the Deaf and Blind - Superintendent Steve Gettel
 2. Approval of legislation for drafting purposes only **ACTION ITEM**
- 9:45 a.m.** **Preview of Local Government Legislation**
 1. Montana League of Cities and Towns - Alec Hansen
 2. Montana Association of Counties - Gordon Morris
- 10:15 a.m.** **Report from K-12 Health Insurance Working Group**
 1. LC 6000
 2. Approval of legislation as Committee bill **POSSIBLE ACTION ITEM**
- 11:15 a.m.** **Report from Local Government Subcommittee** - Senator Jeff Mangan
- 11:30 a.m.** **Public Comment**
- 11:45 a.m.** **LUNCH BREAK**

1:00 p.m.	Report from Postsecondary Education Policy and Budget Subcommittee - Senator Greg Barkus <ul style="list-style-type: none">▶ Approval of legislation as Committee bill	ACTION ITEM
1:45 p.m.	Administrative Assessments on MUS Land Grant Income - OCHE Staff	
2:15 p.m.	Continuation of Review of Agency Legislation <ul style="list-style-type: none">1. Office of Public Instruction - Madalyn Quinlan2. Approval of legislation for drafting purposes only	ACTION ITEM
2:45 p.m.	Report from K-12 Public School Renewal Commission - Lt. Governor Karl Ohs and Dr. Kirk Miller, Chair of the Board of Public Education <ul style="list-style-type: none">▶ Approval of legislation as Committee bill(s)	POSSIBLE ACTION ITEM
3:45 p.m.	Public Comment	
4:00 p.m.	Committee Business <ul style="list-style-type: none">1. Committee legislation2. Adoption of final report	ACTION ITEM
4:15 p.m.	Adjournment	